



# CAMP GREENTOP APPLICATION FOR PERMIT

National Park Service  
U.S. Department of the Interior  
Catoctin Mountain Park



Open weekdays and weekends April through Mid-June and Mid-August through October 31. Maximum capacity is 140. All groups must have at least 60 persons to be considered. A deposit of 50% of the total rental fee will be required upon confirming your reservation. Send application to: Catoctin Mountain Park, 6602 Foxville Road, Thurmont, MD 21788 or Fax to 301-271-2764. For more information call: 301-663-9330. Please print clearly. **DO NOT SEND MONEY AT THIS TIME.**

Group Name: \_\_\_\_\_ Group Tax ID #: \_\_\_\_\_

Group Representative: \_\_\_\_\_ SSN#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (W) \_\_\_\_\_ (H): \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Have you been here before: ☐ Yes ☐ No

Number of Leaders: \_\_\_\_\_ Total in Group: \_\_\_\_\_ Type of Group: ☐ Adult ☐ Youth ☐ Family

## DATE REQUESTED:

Arrive: \_\_\_\_\_ am / pm \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)  
(time)

Depart: \_\_\_\_\_ am / pm \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)  
(time)

## ALTERNATE DATE: (In case first choice is not available)

Arrive: \_\_\_\_\_ am / pm \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)  
(time)

Depart: \_\_\_\_\_ am / pm \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)  
(time)

Total Number of nights: \_\_\_\_\_ Will you be using Camp Round Meadow AND Camp Greentop: ☐ Yes ☐ No

	Nights	Fee
Sun-Thu (WD) \$250/night	_____	_____
Fri-Sat (WE) \$330/night	_____	_____
Day Use \$200	_____	_____
Other	_____	_____
		TOTAL: _____

If you have combined with another group(s), please list below the name of the additional group(s), their leader and mailing address. This is done so that each leader will receive information on the camping facilities and a copy of the confirmation letter.

\_\_\_\_\_  
\_\_\_\_\_

DO NOT COMPLETE BELOW THIS LINE

APPLICATION: ☐ Accepted ☐ Denied Notified group/camper of application status: \_\_\_\_\_ (date)

TOTAL AMOUNT DUE: \_\_\_\_\_

DUE: \_\_\_\_\_ 50% DEPOSIT: \_\_\_\_\_

DUE: \_\_\_\_\_ BALANCE: \_\_\_\_\_